## STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 43-3180(A8328)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 43-3180 APPLICATION/CLAIM NO.: A8328 CERT. NO.: 2085 \_\_\_\_\_\_ STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT: Dry Gulch Irrigation Company -- COMPANY (BASE) WATER RIGHT NAME: Dry Gulch Irrigation Company ADDR: P. O. Box 265 Roosevelt UT 84066 LAND OWNED BY APPLICANT? COUNTY TAX ID#: FILED: 10/08/1919|PRIORITY: 03/24/1926|PUB BEGAN: 01/11/1920|PUB ENDED: | NEWSPAPER: |SE ACTION: [Approved]|ActionDate:04/14/1920|PROOF DUE: 06/01/1928 ProtestEnd: | PROTESTED: [No ] | HEARNG HLD: |ELEC/PROOF:[Proof ]|ELEC/PROOF:06/01/1928|CERT/WUC: 06/13/1932|LAP, ETC: |LAPS LETTER: EXTENSION: RUSH LETTR: | RENOVATE: |RECON REQ: |TYPE: [ ] PD BOOK: [ 43- ]|MAP: [ ]|PUB DATE: Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate \_\_\_\_\_\_ FLOW: 20.0 acre-feet SOURCE: Upper Chain Lake COUNTY: Duchesne COMMON DESCRIPTION: POINT OF DIVERSION -- SURFACE: (1) N 1096 ft E 698 ft from SW cor, Sec 29, T 4N, R 3W, USBM Source: Upper Chain Lake Diverting Works: Stream Alt Required?: No POINT OF REDIVERSION: (1) S 187 ft E 794 ft from NW cor, Sec 25, T 1N, R 1W, USBM Diverting Works: Uintah No. 1 Canal Source: Hinta River \_\_\_\_\_\_ USES OF WATER RIGHT\*\*\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) \_\_\_\_\_\_ SUPPLEMENTAL GROUP NO. 634813. ...... IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 40.0 PERIOD OF USE: 04/15 TO 10/15 The Certificate mentions that this water right is used with WR No. 43-3039 (Cert No.2083) in the SESW of Section 30. This water right is limited to an irrigation duty of 0.5 acre-feet of water per acre of land and not more than 3.0 acre-feet per acre from all sources combined. Sec 30 T 1S R 1E USBM \*\_\_\_ \_\*\_\_\_|\_\_|40.0000\*\_\_\_\_|\_ 40.0000 GROUP ACREAGE TOTAL: 40.0000

WRNUM 43-3180 continued\*\*\* (WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 2

Storage from 10/15 to 06/15, inclusive, in Upper Chain Lake with a maximum capacity of 520.000 acre-feet, located in:
Height of Dam: 15 NORTH-WEST\* NORTH-EAST\* SOUTH-WEST\* SOUTH-EAST\*
Area Inundated: 54.00 NW NE SW SE NW NE SW SE NW NE SW SE
Sec 29 T 4N R 3W USBM \* : : : \* \* : : \* \* X: : : \* \* X: : : \*
Sec 30 T 4N R 3W USBM \* : : : \* \* : : \* \* : : \* \* : : \* \* : : \* \* : : \*

Small Dam Required?: No